

Messrs: Al ed Jones)
C. E. Arnold)
N. F. Cobb) Please initial and return
H. C. Thomas)
R. S. Booth)
J. F. Armstrong)
F. W. Haskell)
L. H. Lucas)
H. W. Symmonds)
F. S. Overton)
H. D. Houston)
H. Gorman)
E. T. Mankey)
F. W. Pore)
R. L. Gregory)
T. I. Phelps)

may 24, 1946

Subject: Annexation to the
City of Compton

Gentlemen:

Proceedings for the annexation of "Annexation District No. 18" to the City of Compton were filed with the County Recorder and became effective May 21, 1946.

Yours truly,

SZ:LW

ALFRED JONES, County Surveyor

By

R. F. Flickwir
R. F. Flickwir

Mr. Thomas:

Attached hereto are map and description of this annexation for the S.B.E.

The territory covered by this annexation was automatically affected as follows:

1. Withdrawn from Road District No. 1.
2. Added to Metropolitan Water District.
3. That portion of said annexation within Lynwood School District, transferred to Compton City School District.

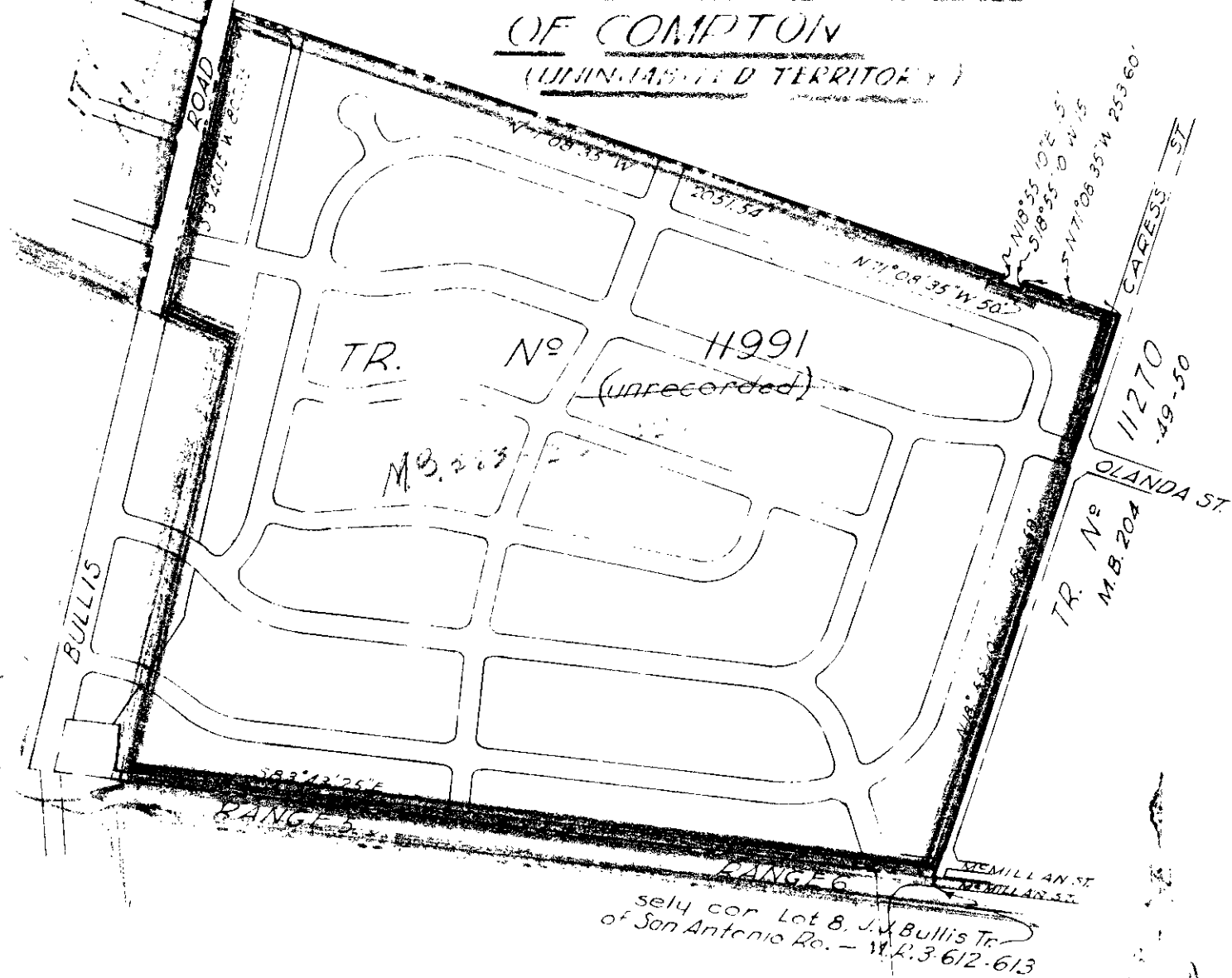
The above portion of the annexation is no longer liable for existing bonded indebtedness of Lynwood School District and becomes liable for existing bonded indebtedness of Compton City School District. Therefore, a school district tax for "bond levies only" is unnecessary.

Mr. Gorman: That portion of said annexation within Lynwood School District was automatically transferred to Compton City School District.

Judicial Townships are not affected by this annexation.

A print showing this annexation is enclosed.

ANNEXATION DISTRICT NO. 18
ANNEXATION TO THE CITY
(OF COMPTON)
(UNINCORPORATED TERRITORY)



self cor Lot 8, J. A. Bullis Tr.
of San Antonio Co. - M.B. 3-612-613

FILED WITH SECRETARY OF STATE MAY 10, 1946

FILED WITH COUNTY RECORDER MAY 21, 1946

EXPIRATION DATE

FILE NO. 1011

BOOK 1, PAGE 20

Scale 1"=400'
Area 85.352 Acres
0.133 sq. mi.

ALFRED JONES
COUNTY SURVEYOR

MAY 21, 1946
S.Z.

City of Compton

"Annexation District No. 18"

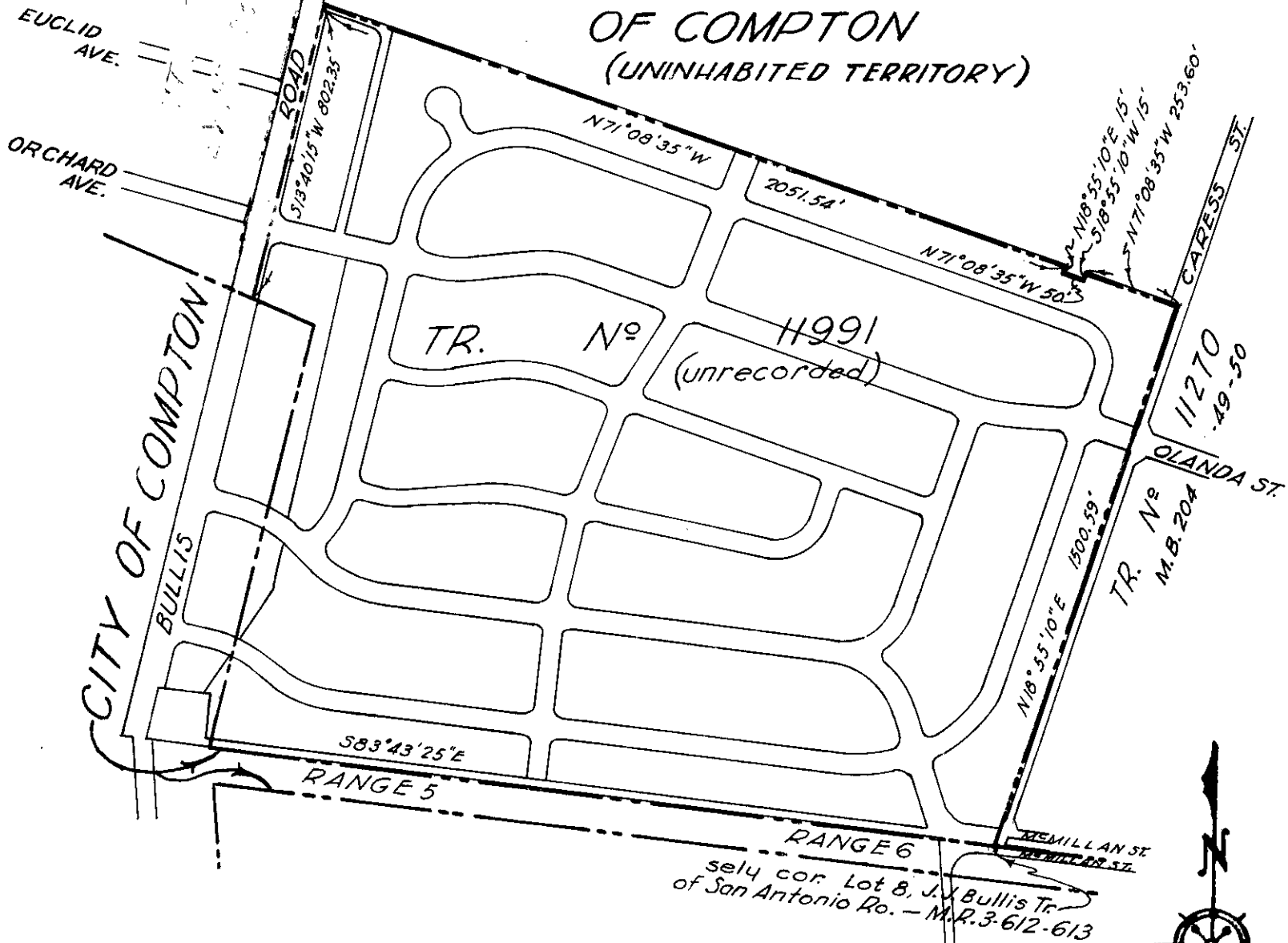
(Uninhabited Territory)

(Under Stats. 1939, Chapt. 297, Act 5162,
Deering's General Laws)

Pursuant to petition of property owners, filed with the City Council of the City of Compton initiating proceedings, Ordinance No. 610, approving the annexation adopted April 9, 1946; notice filed with the Secretary of State May 10, 1946; and affidavit, etc., filed with the County Recorder May 21, 1946, the following described territory was annexed:

Beginning at the Southeasterly corner of Lot 8 of the J. J. Bullis Tract of the San Antonio Rancho as per map recorded in Book 3, Pages 612 and 613, Miscellaneous Records, in the office of the Recorder of Los Angeles County; thence North $18^{\circ} 55' 10''$ East, 1500.59 feet to a point; thence, North $71^{\circ} 08' 35''$ West 253.60 feet to a point; thence South $18^{\circ} 55' 10''$ West 15 feet to a point; thence North $71^{\circ} 08' 35''$ West 50 feet to a point; thence North $18^{\circ} 55' 10''$ East 15 feet to a point; thence North $71^{\circ} 08' 35''$ West, 2051.54 feet to a point; thence South $13^{\circ} 40' 15''$ West 802.35 feet to a point in the Northerly boundary of the City of Compton; thence Easterly along the said Northerly boundary to the Northeast corner of said City; thence Southerly along said City boundary to a point of intersection with the Southerly line of said Lot 8; thence South $83^{\circ} 43' 25''$ East along the said Southerly line of Lot 8 to the point of beginning. Said Southerly line of Lot 8 is the Northerly boundary of the City of Compton.

"ANNEXATION DISTRICT NO. 18"
ANNEXATION TO THE CITY
OF COMPTON
(UNINHABITED TERRITORY)



Scale 1"=400'
Area 85.352 Acres
0.133 sq. mi.

FILED WITH SECRETARY OF STATE MAY 10, 1946
FILED WITH COUNTY RECORDER MAY 21, 1946
EFFECTIVE DATE

FILE NO. 104-A DOC. NO. 2520

ALFRED JONES
COUNTY SURVEYOR
C. S. INDEX 32(B-3)
MAY 21, 1946
S.Z.

ALFRED JONES
COUNTY SURVEYOR
COUNTY ENGINEER

OFFICE OF
COUNTY SURVEYOR
AND
COUNTY ENGINEER
700 HALL OF RECORDS
LOS ANGELES

COPY

May 24, 1946

Dr. C. C. Trillingham
Superintendent of Schools
County of Los Angeles
808 No. Spring Street

Subject: Annexation to the City
of Compton.

Dear Sir:

Proceedings for the annexation of "Annexation District No. 18" to the City of Compton were filed with the County Recorder and became effective May 21, 1946.

That portion of said annexation within Lynwood School District was automatically transferred to Compton City School District.

The above portion of the annexation is no longer liable for existing bonded indebtedness of Lynwood School District and becomes liable for existing bonded indebtedness of Compton City School District, therefore, a school district tax for "bond levies only" is unnecessary.

Yours truly,

ALFRED JONES
County Surveyor

By 
N. F. Cobb
Asst. Division Engr

SZ:LW

File

*Note: - Copy of this letter furnished to
F.P. McCall, Supt, Lynwood School Dist, 11700 School St., Lynwood
3/7/47*

ALFRED JONES
COUNTY SURVEYOR
COUNTY ENGINEER

OFFICE OF
COUNTY SURVEYOR
AND
COUNTY ENGINEER
700 HALL OF RECORDS
LOS ANGELES

COPY

May 24, 1946

Mr. J. M. Lowery
County Auditor
302 Hall of Records

Subject: Annexation to the City
of Compton.

Dear Sir:

Proceedings for the annexation of "Annexation District No. 18" to the City of Compton were filed with the County Recorder and became effective May 21, 1946.

The territory covered by this annexation was automatically affected as follows:

1. Withdrawn from Road District No. 1.
2. Added to Metropolitan Water District.
3. That portion of said annexation within Lynwood School District transferred to Compton City School District.

The above portion of the annexation is no longer liable for existing bonded indebtedness of Lynwood School District and becomes liable for existing bonded indebtedness of Compton City School District. Therefore a school district tax for "bond levies only" is unnecessary.

A print showing this annexation is enclosed.

Yours truly,

ALFRED JONES
County Surveyor

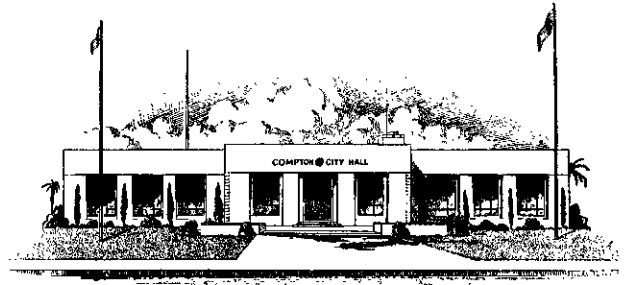
SZ:LW

By 
N. F. Cobb
Asst. Division Engr.

CC: Co. Aud. (2)
File

Encl.

OFFICE OF
MRS. CLYDE J. HARLAN
CITY CLERK



CITY OF COMPTON
CALIFORNIA

May 17, 1946

PHONES:
NEWMARK 1-1831
NEVADA 6-1580

Alfred Jones, County Surveyor
Hall of Records
Los Angeles 12, Calif.

Attn: R. F. Flickwir

Dear Sir:

Two certified copies of Ordinance No. 810 of the City of Compton, and two copies of a map showing the boundaries of the annexation of that territory designated as Annexation District No. 18 are enclosed.

The necessary papers have been sent to the Secretary of State and to the County Recorder for filing.

Very truly yours,

Mrs. Clyde J. Harlan
Mrs. Clyde J. Harlan, City Clerk

REGISTERED
MAY 21 1946

[Handwritten signature]

May 17, 1946

I hereby certify that this is a true and correct copy of Ordinance No. 610 as adopted by the City Council of the City of Compton, the original of which is now on file in the office of the City Clerk.

Mrs. Clyde J. Harlan
MRS. CLYDE J. HARLAN, CITY CLERK
City of Compton, California

**ORDINANCE NO. 610
AN ORDINANCE OF THE CITY OF
COMPTON APPROVING THE AN-
NEXTION OF CERTAIN UN-
INCORPORATED TERRITORY.**

THAT, WHEREAS, there has heretofore been filed a written petition to the City Council of the City of Compton, signed by the owners of not less than one-fourth of the area of the land in the territory hereinafter described and representing not less than one-fourth of the assessed value of such territory according to the last preceding equalized assessment roll of the County of Los Angeles, State of California, in which County such territory is situated, requesting that such territory be annexed to, incorporated in, and made a part of the City of Compton, a municipal corporation; that said territory is specifically described in said petition as follows:

Beginning at the Southeast corner of Lot 8 of the J. J. Bullis Tract of the San Antonio Rancho as per map recorded in Book 3, Pages 612 and 613, Miscellaneous Records, in the Office of the Recorder of Los Angeles County; thence North 18° 55' 10" East, 1500.58 feet to a point; thence North 71° 08' 35" West 253.60 feet to a point; thence South 18° 55' 10" West 15 feet to a point; thence North 71° 08' 35" West 30 feet to a point; thence North 18° 55' 10" East 15 feet to a point; thence North 71° 08' 35" West 2051.54 feet to a point; thence South 13° 40' 15" West 802.35 feet to a point in the Northernly boundary of the City of Compton; thence Easterly along the Northeast corner of said City; thence Southerly along said City boundary to a point of intersection with the Southerly line of said Lot 8; thence South 83° 48' 25" East along the said Southerly line of Lot 8 to the point of beginning. Said Southerly line of Lot 8 is the Northernly boundary of the City of Compton.

WHEREAS, the City Council of the City of Compton did duly pass a resolution giving notice of such proposed annexation and said resolution did specifically describe the boundaries of the territory proposed to be annexed to such municipal corporation and did contain a notice of the day, hour and place when and where any person owning real property within such territory so proposed to be annexed and having any objections to the proposed annexation might appear and show cause why such territory should not be so annexed, and

and incorporation in the City of Compton, a municipal corporation, of the above described property which said territory is contiguous to said City of Compton, a municipal corporation be, and the same is, hereby approved.

Section 2. That said territory hereinafter described be, and is, hereby annexed to, incorporated in and made a part of the City of Compton, a municipal corporation, shall hereafter be known and designated as "Annexation District No. 18."

Section 3. That immediately upon the effective date of this ordinance, the City Clerk of the City of Compton shall make, under the seal of the City of Compton, and transmit to the Secretary of State of the State of California, a certified copy of this ordinance giving the date of its passage.

The City Clerk shall also make an affidavit stating that all requirements of the laws pertaining to such annexation proceedings have been complied with and shall file the same in the office of the County Recorder of Los Angeles County in which County the City of Compton, a municipal corporation, is located, and shall accompany such affidavit with a certified copy of the boundary description as set forth in said annexation proceedings, and also by a Map delineating such boundaries.

Section 4. The City Clerk shall certify to the passage of this ordinance by the City Council, to its signature by the Mayor, to its attestation by the City Clerk, and shall cause this Ordinance to be published by one insertion in the Herald American, a newspaper of general circulation, published and circulated in the City of Compton, and shall cause copies of the same to be posted in three public places in the City of Compton, and thereafter the same shall become effective according to law.

ADOPTED this 9th day of April, 1946.

MONTE SNAVELY,
Mayor of the City
of Compton.

ATTEST:
MRS. CLYDE J. HARLAN,
City Clerk of the City
of Compton.

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss
I, MRS. CLYDE J. HARLAN, City
Clerk of the City of Compton, hereby
certify that the foregoing ordinance
was adopted by the Council of the
City of Compton, signed by the
Mayor and attested by the City Clerk
at an adjourned regular meeting
thereof held on the 9th day of April,
1946.

That said ordinance was adopted
by the following vote, to-wit:
AYES: Councilmen - Andrew, Cos-
gray, Foster, Whitaker, Snavely.
NOES: Councilmen - None.
ABSENT: Councilmen - None.
MRS. CLYDE J. HARLAN,
City Clerk of the City
of Compton.

NOW, THEREFORE, THE PEOPLE OF THE CITY OF COMPTON DO ORDAIN AS FOLLOWS:
Section 1. That the annexation to

File No. 263.
Publish: April 11, 1946.

Compton
"Annexation District 1018"

Was In

(321-2)

withdrawn

Lynwood School District

no change

Compton City School District

" "

Compton Union High School District

" "

Compton Junior College

withdrawn

Road District No. 1

no change

L.A. Co. Free Library

" "

L.A. Co. Flood Control District

" "

Co. San Dist. No. 1

" "

Compton Ind. Imp.

Now In

(463-201)

added to

City of Compton

Compton City School District

Compton Union High School District

Compton Junior College District

L.A. Co. Flood Control District

L.A. Co. Free Library

Co. San. Dist. No. 1

added to

Metropolitan Water Dist.

Compton Ind. Imp.

OK
JM

RESOLUTION NO. 444

RESOLUTION OF THE COUNCIL OF THE CITY OF COMPTON
GIVING NOTICE OF PROPOSED ANNEXATION

The City Council of the City of Compton does resolve as follows:

Section 1. That notice is hereby given that on the 2nd day of April, 1946, at the hour of 8:30 o'clock P.M., in the Council Chambers in the City Hall of the City of Compton, is the time, hour and place when and where any person owning real property within a territory hereinafter described and proposed to be annexed to, incorporated in, and made a part of the City of Compton, a municipal corporation, and having any objections to the proposed annexation may appear before the City Council of said City of Compton and show cause why such territory should not be so annexed.

Section 2. At any time not later than the hour set herein for hearing objections to the proposed annexation, any owner of property within the territory proposed to be annexed, as hereinafter described, may file written protest against the proposed annexation. Such protest shall state the name or names of the owner or owners of the property affected thereby, and the description and area of such property in general terms.

Section 3. The boundaries of the territory proposed to be annexed are specifically described as follows:

Beginning at the Southeasterly corner of Lot 8 of the J. J. Bullis Tract of the San Antonio Rancho as per map recorded in Book 3, Pages 812 and 813, Miscellaneous Records, in the Office of the Recorder of Los Angeles County; thence, North 18° 55' 10" East, 1500.69 feet to a point; thence, North 71° 08' 35" West 253.60 feet to a point; thence South 18° 55' 10" West 18 feet to a point; thence North 71° 08' 35" West 60 feet to a point; thence North 18° 55' 10" East 15 feet to a point; thence North 71° 08' 35" West, 2,051.54 feet to a point; thence South 13° 40' 15" West, 802.35 feet to a point in the Northerly boundary of the City of Compton; thence Easterly along the said Northerly boundary to the Northeast corner of said City; thence Southerly along said City boundary to a point of intersection with the Southerly line of said Lot 8; thence South 83° 43' 25" West along the said Southerly line of Lot 8 to the point of beginning. Said Southerly line of Lot 8 is the Northerly boundary of the City of Compton.

Section 4. That it is hereby declared that these proceedings have been initiated by the City Council of the City of Compton on its own motion and its reasons for desiring to annex such territory are as follows:

That said property is at the present time uninhabited and is contiguous to the City of Compton; that the owners thereof propose to sub-divide said territory hereinbefore described and to cause several hundred homes to be built in said territory; that it is necessary for said territory to be served with water, and the City of Compton, through its municipal Water Department, has been requested to render such service; that in addition, such territory will desire and need other municipal services such as fire protection, police protection, etc., and it is therefore desirable and necessary that said territory should be annexed to the City of Compton.

Section 5. The City Clerk is hereby authorized and directed to cause this resolution to be published at least once a week for two successive weeks prior to the hearing referred to in Section 1 hereof in the Herald American, a newspaper of general circulation, printed and published in the City of Compton.

ADOPTED this 18th day of March, 1946.

FILE: RES. 4141

Mrs. Clyde J. Nardan
City Clerk of the City of Compton

signed Monte Snavely
Mayor of the City of Compton

COMPTON

RECORD ROOM
FILE COPY

PROPOSED
ANNEXATION #17
IN COMPTON -

REFS
ORG

Annexation No. 17 to City of Compton

(Proposed Tr No. 11991)

(Sketch attached)

Ord. #609 - approving annex adopted 4/9/46
(effective in 30 days)

Involves following special districts:

Compton City School Dist (part)

Lynwood School Dist (part - will be automatically transferred to Compton City School Dist)

Compton Union High School Dist (all)

" J. C. Dist (all)

Road Dist No. 1 (all - automatically withdrawn)
(etc.)

~~ATT~~
4/25/46

4/25/46

(Please return)

Compton
"Annexation District No 18"
(Uninhabited Territory)

Ord. No 610 adopted by Compton
City Council April 9, 1946

Pursuant to provisions of Sec. 9 of the
"Annexation of Uninhabited Territory
Act of 1939" (Act 5162 of Deering's
General Laws)

Filed with Secy of State May 10, 1946

Filed with County Recorder May 21, 1946

File No. 103-A

Doc No. 2521